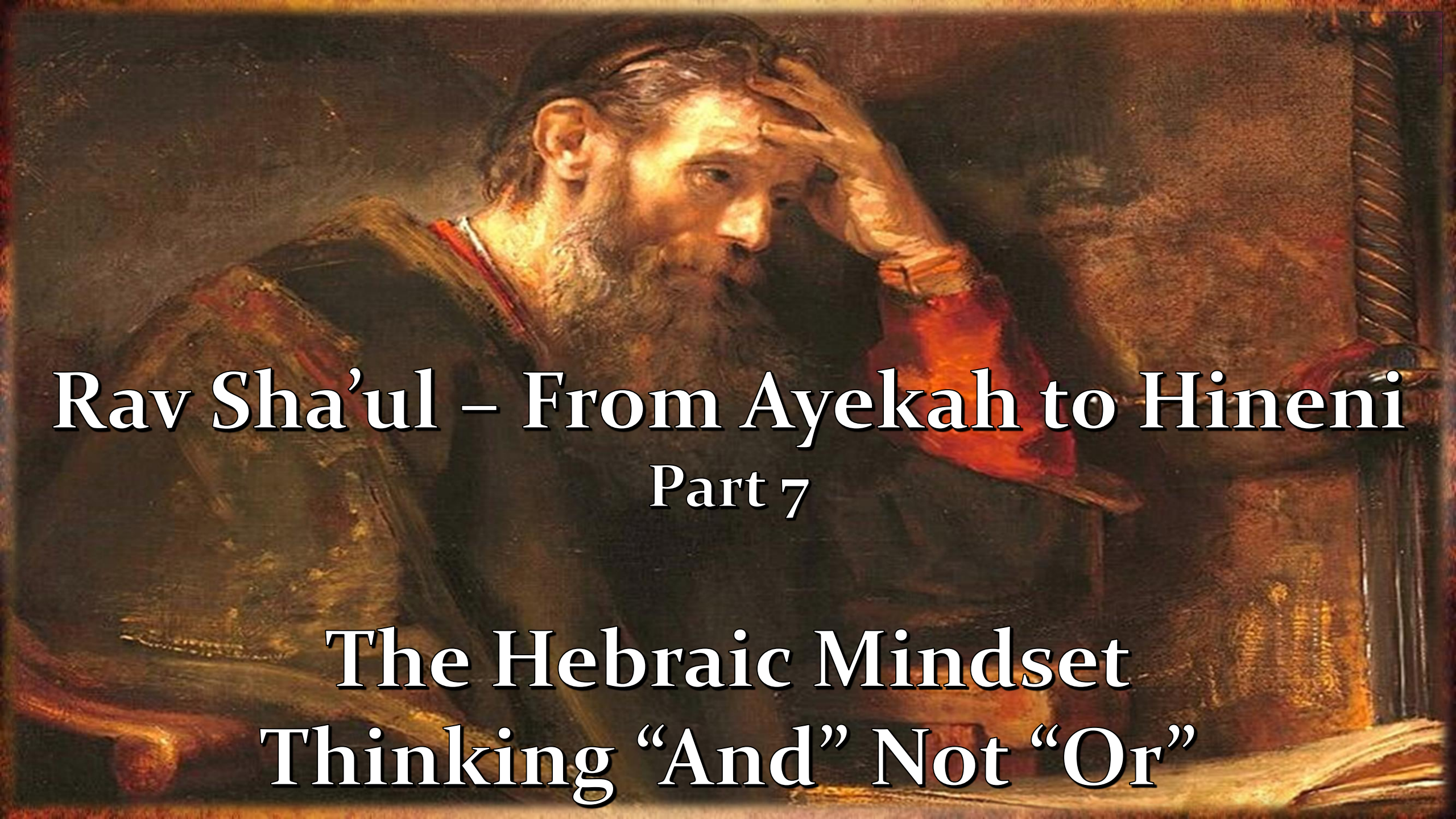


Rav Sha'ul – From Ayekah to Hineni

Part 7

The Hebraic Mindset
Thinking "And" Not "Or"


עֵץ הַחַיִּים
עֵץ הַדַּעַת טוֹב וָרָע

Genesis 3

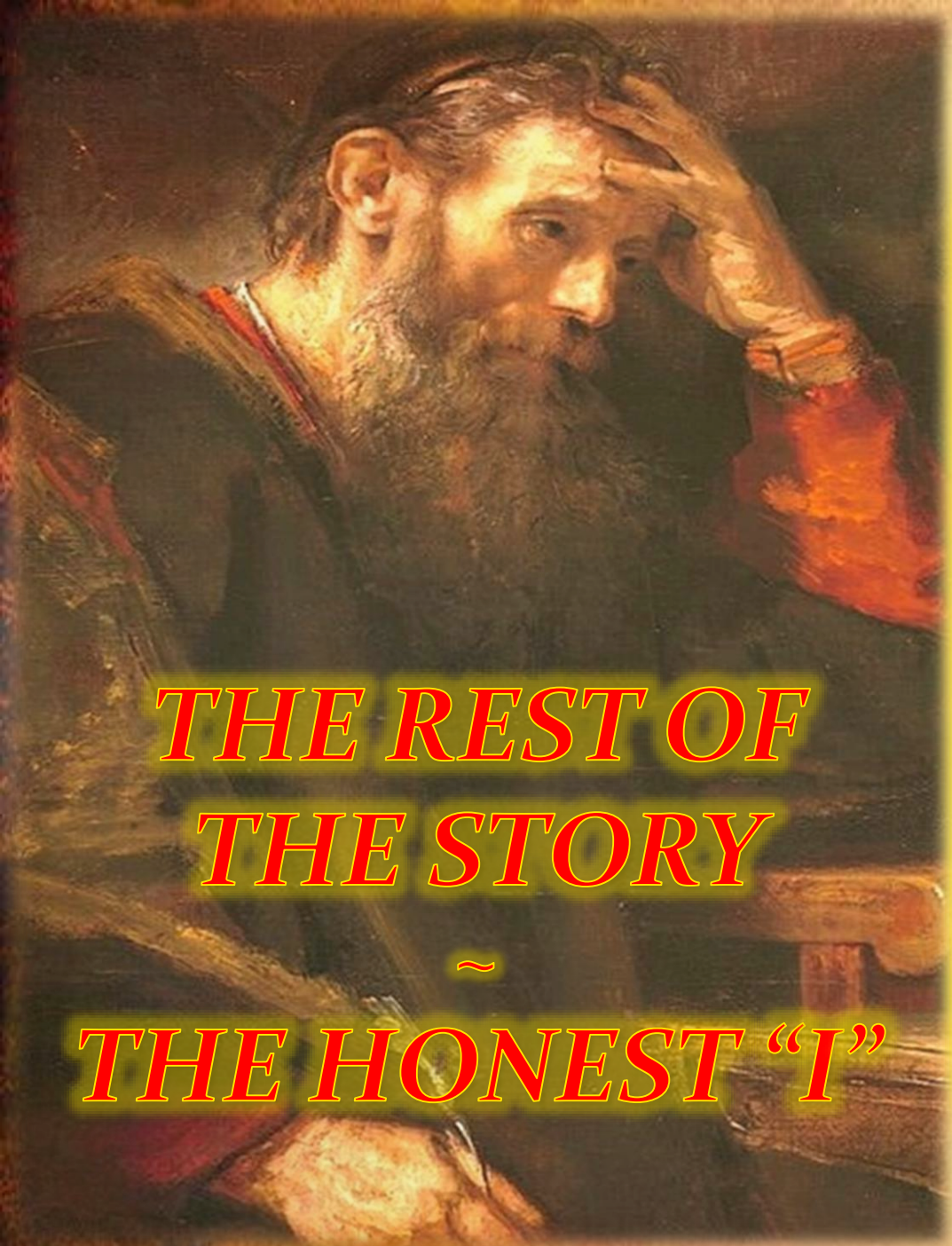
9 *Adonai*, God, called to the man,
"WHERE ARE YOU?"

אַיֶּכָּה
AYEKAH?

אֵיכָה
EICHAH – HOW?

עֵץ הַחַיִּים

עֵץ הַדַּעַת טוֹב וָרָע



THE REST OF THE STORY

~

THE HONEST "I"



Romans 7

16 Now if I am doing what I don't want to do, **I AM AGREEING THAT THE TORAH IS GOOD**.

17 BUT NOW IT IS NO LONGER "THE REAL ME" DOING IT, BUT THE SIN HOUSED INSIDE ME.



Romans 7

20 BUT IF I AM DOING WHAT “THE REAL ME” DOESN’T WANT, IT IS NO LONGER “THE REAL ME” DOING IT BUT THE SIN HOUSED INSIDE ME.



Romans 7

18 For I know that there is nothing good housed inside **ME** — that is, inside **MY** old nature. **I** can want what is good, but **I CAN'T DO IT!** 19 For **I DON'T** do the good **I WANT**; instead, the evil that **I** don't want is what **I DO!**

CONGREGATION BETH YESHUA

Romans 7

21 So I find it to be the rule, a kind of perverse "torah," that although I want to do what is good, evil is right there **WITH ME**! 22 For in my inner self I completely agree with God's Torah; 23 but in my **VARIOUS PARTS [μέλη melos]**, I see a different "torah," one that battles with the Torah in my mind and makes me a prisoner of sin's "torah," which is operating in my **VARIOUS PARTS [μέλη melos]**.

Romans 6

13 and do not offer any **PART OF YOURSELVES [μέλη melos]** to sin **as an instrument for wickedness**. On the contrary, offer yourselves to God as people alive from the dead, and your **VARIOUS PARTS [μέλη melos]** to God **as instruments for righteousness**.

19 For just as you used to offer your **VARIOUS PARTS [μέλη melos]** as slaves to impurity and lawlessness, which led to more lawlessness; so now offer your **VARIOUS PARTS [μέλη melos]** as slaves to righteousness, which leads to being made holy, set apart for God.

Romans 7

24 **WHAT A MISERABLE CREATURE I AM!**
Who **WILL RESCUE ME** from this body bound for death?

Gr. Rhuomai

to rescue, to deliver

Romans 11:26

...and that it is in this way that all Isra'el will be saved. As the Tanakh says, "Out of Tziyon will come the **REDEEMER [rhuomai – RESCUER]**; he will turn away ungodliness from Ya'akov

2 Corinthians 1

8 For, brothers, we want you to know about the trials we have undergone in the province of Asia. The burden laid on us was so far beyond what we could bear that we even despaired of living through it. 9 In our hearts we felt we were **UNDER SENTENCE OF DEATH**.

2 Corinthians 1

However, **THIS WAS TO GET US TO RELY NOT ON OURSELVES BUT ON GOD, WHO RAISES THE DEAD!**

10 He **RESCUED** us from such deadly peril, and he will **RESCUE** us again! The one in whom we have placed our hope will indeed continue to **RESCUE** us.

Gr. Rhuomai

to rescue, to deliver

Romans 7

24 **WHAT A MISERABLE CREATURE I AM!**
Who **WILL RESCUE ME** from this body bound for death?

The pain that ends our trust in ourselves can become the place where we finally begin to trust God.

Romans 7

25 **THANKS BE TO GOD [HE WILL]! — THROUGH YESHUA THE MESSIAH, OUR LORD!**

To sum up: with my mind, I am a slave of God's Torah; but with my old nature, I am a slave of sin's "torah."



Lev tahor b'ra lanu

Create in us a clean heart

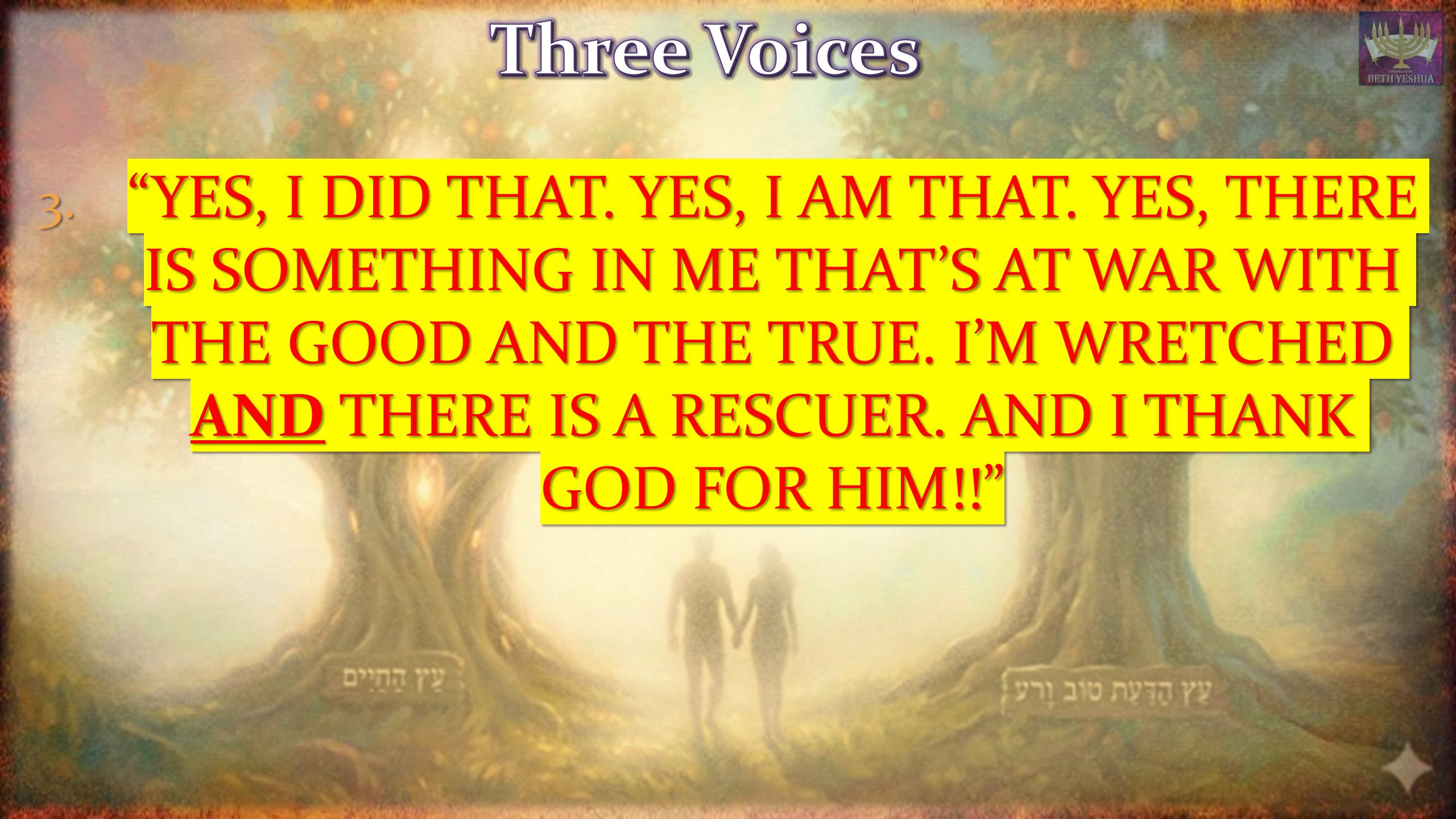
Three Voices

1. "That's not really you. You couldn't help it. Everyone does it!"

1. "You're worthless. You'll never change. God must be sick of you!"

Three Voices

3. “YES, I DID THAT. YES, I AM THAT. YES, THERE IS SOMETHING IN ME THAT’S AT WAR WITH THE GOOD AND THE TRUE. I’M WRETCHED **AND** THERE IS A RESCUER. AND I THANK GOD FOR HIM!!”



The Two Questions

1. “How do I survive what I find? How do I live with knowing that is in me? That it IS me?”

WHAT MAKES IT SAFE TO LOOK AT?

2. “What role do I play in allowing God to rescue me from it?”

WHAT IS MY PART?

Romans 8

1 Therefore, there is **NO LONGER ANY CONDEMNATION** awaiting those **WHO ARE IN UNION WITH THE MESSIAH YESHUA.**

