

An artistic painting of an angel with a long white beard and hair, wearing a blue robe, blowing a large, curved shofar (ram's horn). The angel is positioned on the right side of the frame, looking towards the left. In the background, a city with many buildings is visible, shrouded in a thick, white mist or smoke that rises from the city. The sky is a deep blue with some lighter, hazy areas. The overall mood is one of divine announcement or judgment.

God's Appointed Times

Yom T'ruah
The King Is Coming

Genesis 1



¹⁴ God said, “Let there be lights in the dome of the sky to divide the day from the night; let them be for **SIGNS, SEASONS, DAYS AND YEARS**; ¹⁵ and let them be for lights in the dome of the sky to give light to the earth”; and that is how it was. ¹⁶ God made the two great lights — the larger light to rule the day and the smaller light to rule the night — and the stars.

Sign

אות

sign, signal

- a distinguishing mark, banner
- remembrance
- MIRACULOUS SIGN, omen
- warning
- miracle, PROOF

Seasons



מועד

appointed, an appointment

- designated time
- sacred season, SACRED APPOINTMENT
- set feast
- appointed season
- appointed sign

Leviticus 23:1-2



ADONAI said to Moshe, “Tell the people of Isra’el: ‘The **DESIGNATED TIMES OF ADONAI**, which you are to proclaim as holy convocations are **MY DESIGNATED TIMES**.’

“Feasts [Designated Times] of the Lord”



Hebrew: **מועד יי יהוה** mo-eh-dey Adonai

The same word as in Genesis 1:14 for “seasons”
that the moon and sun will give witness to

A time **APPOINTED BY** Adonai

An appointment **WITH** Adonai

God's Appointed Times



SPRING FEASTS

FALL FEASTS



PASSOVER
PESACH

FIRST
FRUITS
HAG
HABIKURIM

FEAST OF
WEEKS
SHAVUOT

FEAST OF
TRUMPETS
YOM T'RUAH

TABERNACLES
SUKKOT

UNLEAVENED
BREAD
HAG HAMATZOT

DAY OF
ATONEMENT
YOM KIPPUR

1ST DAY

50TH DAY

1ST DAY

10TH DAY

15TH – 22ND Day

An artistic painting featuring a figure in a blue robe blowing a shofar. The figure is positioned on the left, with their back to the viewer. The shofar is dark and curved, with a red band around its middle. The background is a vast, dramatic sky with swirling blue and purple clouds. Below the figure, a landscape is visible, showing a river or path winding through green and brown fields. In the distance, a small village with white buildings is nestled in a valley. The overall style is painterly and expressive.

1ST OF TISHREI THE DAY TO BE REMEMBERED

Tishrei 1 – So Many Things...



New Year's Day

Rosh HaShanah

The Day of Judgment

Yom HaDin

The Day of Shofar Blowing

Yom T'ruah

The Day of Remembrance

Yom HaZikhron

Tishrei 1

Rosh Hashanah – The “New” Year

[Honoring God As Creator]

בְּרֵאשִׁית

[In the beginning]

א' בְּתִשְׁרִי

[1st of Tishrei]

The letters of *bereshit* [Gen. 1:1] בְּרֵאשִׁית become א [1st] of בְּתִשְׁרִי [Tishrei]

The Order of Yom T'ruah Service



MALCHUYOT

God as King & Judge over creation and history

ZICHRONOT

God's remembrance of His covenant

SHOFAROT

The shofar as the sound of revelation Sinai and redemption through Messiah & the age to come

Malkhuyot (Kingship)



“Exodus 15:18 Adonai will reign forever and ever”

- This day focuses on the Kingship of God and our acceptance of His reign over us and over His creation
- It reminds us that the most important meditation for this day is to renew our hearts to God's sovereignty over all things, including our own lives
- The shofar blast as part and parcel of Yom T'ruah, can be heard as a trumpet heralding and crowning God as king – it brings us back to Mount Sinai and forward to the Age to come

Zechariah 14:9



Then Adonai will be King
over the whole world.

On that day Adonai will be the only One,
and His Name will be the only Name.

Daniel 7



13 “I kept watching the night visions, when I saw, coming with the clouds of heaven, someone like a son of man. He approached the Ancient One and was led into his presence. 14 To him was given rulership, glory and a kingdom, so that all peoples, nations and languages should serve him. His rulership is an eternal rulership that will not pass away; and his kingdom is one that will never be destroyed.

Revelation 11



15 The seventh angel sounded his shofar; and there were loud voices in heaven, saying, “The kingdom of the world has become the Kingdom of our Lord and his Messiah, and he will rule forever and ever!” 16 The twenty-four elders sitting on their thrones in God’s presence fell on their faces and worshipped God, 17 saying, “We thank you, Adonai, God of heaven’s armies, the One who is and was, that you have taken your power and have begun to rule.”

Tishrei 1 – Day of Judgment



The central theme of Yom T'ruah [Rosh Hashanah] is to remember that God as our Creator and King is therefore **OUR RIGHTEOUS JUDGE**

Since we are His creation, and He is our source of life, we have a duty to serve Him as King and **LIVE BEFORE HIM AS OUR JUDGE**

Every person that has ever lived will necessarily face judgment one day

Tishrei 1 – Day of Judgment



Psalm 9

- (7) But *ADONAI* is enthroned forever;
he has set up his throne for judgment.
- (8) He will judge the world in righteousness;
he will judge the peoples fairly.

Tishrei 1 – Day of Judgment



2 Corinthians 5

⁹ Therefore, whether at home or away from home, we try our utmost to please him; ¹⁰ for we must all appear before the Messiah's court of judgment, where everyone will receive the good or bad consequences of what he did while he was in the body.

Tishrei 1 – Day of Judgment



Revelation 20

¹¹ Next I saw a great white throne and the One sitting on it. Earth and heaven fled from his presence, and no place was found for them. ¹² And I saw the dead, both great and small, standing in front of the throne. Books were opened; and another book was opened, the Book of Life; and the dead were judged from what was written in the books, according to what they had done. ¹³ The sea gave up the dead in it; and Death and Sh'ol gave up the dead in them; and they were judged, each according to what he had done.

Zichronot (Remembrance)



- God remembers that all of creation are His
- God is a loving and intimate God, forever remembering His eternal covenant of love for His people, “to be their God, and they to be His people”
- We remember who we are in relationship to God, and who God is in relationship to us...and we remember who judges our hearts and our lives
- We are to remember to judge our own lives, to assess how closely we are aligning our lives, our purpose, our mission and all we do to God’s Torah, His purpose, His mission...partnering with Him in bringing His redemptive love to creation in Messiah

Tishrei 1 – Day of Remembrance



For the Jewish people, Rosh Hashanah is a time for remembering God's faithfulness to Israel through history. That is why the Jewish people recite the Shelosh Esre Midot—The Thirteen Attributes of Mercy. These are the words that God brought to Moses in Exodus 34:6-7 after the incident of the Golden Calf.



THE THIRTEEN ATTRIBUTES OF GOD Ex 34:6,7

1	יהוה	HASHEM	The LORD	His Covenant Keeping Unchanging Nature
2	יהוה	HASHEM	The LORD	Emphasizes His Unchanging Character and His Mercy
3	אל	EL	GOD	The Creator/King Underscoring His Capacity For Mercy
4	רחום	RACHUM	Compassionate	As For a Child in the Womb
5	חנון	CHANAN	Gracious	Showers Grace and Favor to the Undeserving
6	ארך אפים	EREK APAYIM	Slow to Anger	Patiently Waits For You To Repent
7	רב חסד	RAV CHESED	Abounding in Loving kindness	To Both the Righteous and the Unrighteous
8	אמת	EMET	Truth	He's Fair and Equitable in His Justice
9	נצר חסד לאלפים	NOTZEIR CHESED L'ALAFIM	Keeps Loving kindness for Thousands	His Generational Covenant Devotion is Boundless
10	נשא עון	NOSEI AVON	Forgives Iniquity	Intentional Sins
11	נשא פשע	NOSEI PESHA	Forgives Transgression	Rebellious Sins
12	נשא חטאה	NOSEI CHATAAH	Forgives Sin	Inadvertant Sins
13	נקה	NAKEH	Who Cleanses	He Cleanses Sin

Tishrei 1 – Day of Remembrance



Yom haZikhron is also a time to continue the crescendo of personal and communal reflection that began during the month of Elul – remembering the past year and the journey of our lives up to this day: How well have I lived in faithfulness to His covenant and in justice toward my fellow man?

How do I repent for my misdeeds by recognizing them and turning back to God in faithfulness?

How do I give back to God and others in the coming year and over the rest of my time on Earth?

Shofarot (Shofar Blasts)



- This portion centers on the shofar and its significance both throughout the history of God's people, but also today and in looking forward to the time of redemption
- It references the shofar blast at Mount Sinai, when the Torah was given, and looks forward to the blast that will announce the Messiah's arrival
- The shofar's sound symbolizes divine revelation, redemption, and a call for us to awaken spiritually

Tishrei 1 – Day of Shofar Blowing



Exodus 19

¹ In the third month after the people of Isra'el had left the land of Egypt, the same day they came to the Sinai Desert. ² After setting out from Refidim and arriving at the Sinai Desert, they set up camp in the desert; there in front of the mountain, Isra'el set up camp. ³ Moshe went up to God, and *ADONAI* called to him from the mountain: "Here is what you are to say to the household of Ya'akov, to tell the people of Isra'el:

Tishrei 1 – Day of Shofar Blowing



Exodus 19

4 ‘You have seen what I did to the Egyptians, and how I carried you on eagles’ wings and brought you to myself. 5 Now if you will pay careful attention to what I say and keep my covenant, **then you will be my own treasure from among all the peoples, for all the earth is mine; 6 and you will be a kingdom of *cohanim* for me, a nation set apart.**’ These are the words you are to speak to the people of Isra’el.”

Tishrei 1 – Day of Shofar Blowing



Exodus 19

¹⁶ On the morning of the third day, there was thunder, lightning and a thick cloud on the mountain. **THEN A SHOFAR BLAST SOUNDED SO LOUDLY THAT ALL THE PEOPLE IN THE CAMP TREMBLED.** ¹⁷ Moshe brought the people out of the camp to meet God; they stood near the base of the mountain. ¹⁸ Mount Sinai was enveloped in smoke, because *ADONAI* descended onto it in fire — its smoke went up like the smoke from a furnace, and the whole mountain shook violently. ¹⁹ **As the sound of the shofar grew louder and louder, Moshe spoke; and God answered him with a voice.**



Yom T'ruah

The King Is Coming

Leviticus 23



¹ *ADONAI* said to Moshe, ² “Tell the people of Isra’el: ‘The designated times of Adonai, which you are to proclaim as **HOLY CONVOCATIONS** are my designated times.

Holy Convocations



Hebrew: **מִקְרָאֵי קֹדֶשׁ** – **micrei kodesh**

A sacred or holy calling together (assembly)

A sacred rehearsal

Rehearsal: The act of practicing in preparation for
an actual performance

GOD'S PLAN OF REDEMPTION

COUNTING THE OMER

MESSIAH BECAME
OUR SACRIFICIAL
PASSOVER LAMB

MESSIAH
BECAME THE
FIRST FRUITS
OF OUR
RESURRECTION

MESSIAH
REMOVED ALL
LEVEN [SIN] FROM
OUR HEARTS TO
PREPARE US TO
RECEIVE HIS SPIRIT

ADONAI SENT US HIS VERY
SPIRIT
❖ **TO SEAL US** – PLACING HIS
TORAH WITHIN US
&
❖ **TO EMPOWER US** – TO
WALK OUT TORAH AND
CARRY OUT THE **GREAT**
COMMISSION

1ST DAY

DAY

50TH DAY

God's Plan of Redemption



SPRING FEASTS

Tarrying In Jerusalem
Until Power On High

COUNTING
THE OMER

PASSOVER
PESACH

FIRST
FRUITS
HAG
HABIKURIM

FEAST OF
WEEKS
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Death, Burial And
Resurrection of Messiah

The Ruach
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Coming to
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The Body of
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**THE GREAT
SUMMER
“HARVEST”**

FALL FEASTS

DAYS OF
AWE

FEAST OF
TRUMPETS
YOM T'RUAH

TABERNACLES
SUKKOT

DAY OF
ATONEMENT
YOM KIPPUR

1ST DAY

50TH DAY

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10TH DAY

15TH - 22ND

Day

God's Plan of Redemption

FALL FEASTS

Days of Awe

YOM
T'RUAH

YOM SUKKOT

YOM KIPPUR

Yom T'ruah – Lev 23



²³ *ADONAI* said to Moshe, ²⁴ “Tell the people of Isra’el, ‘In the seventh month, **THE FIRST OF THE MONTH** is to be for you a day of complete rest **FOR REMEMBERING**, a holy convocation announced with **BLASTS ON THE SHOFAR**.”

“For Remembering”



זְכוֹר [zikh-rone]

a memento (or memorable day or writing):—
memorial, record

Blowing of Trumpets [Shofars]



תְּרוּעָה [t'ruw'ah]

clamor, i.e. acclamation of joy **or** a battle-cry;
especially clangor of trumpets, as an alarm;
shout; loud noise, rejoicing, jubilee

Lev 23:23–24: Yom T'ruah



...is to be for you a day of complete rest **for remembering**, a holy convocation announced with blasts on the *shofar*.

“You must memorialize this day of rest with a loud noise – like a shout, a warning, or the blowing of trumpets – it being a holy gathering.”

FALL FEASTS

Days of Awe

YOM
T'RUAH

SUKKOT

YOM
KIPPUR

The Mystery of Yom T'ruah



The Torah does not reveal what the purpose of this holy day is – other than to say it is a day to be remembered by the blowing of the shofar

1 Corinthians 15



5¹ Look, I will tell you **A SECRET** [Gr: musterion]— not all of us will die! But we will all be changed! 5² It will take but a moment, the blink of an eye, **AT THE FINAL SHOFAR. FOR THE SHOFAR WILL SOUND**, and the dead will be raised to live forever, and we too will be changed.

1 Thessalonians 4



¹⁶ For the Lord himself will come down from heaven **WITH A ROUSING CRY**, with **A CALL** from one of the ruling angels, and **WITH GOD'S SHOFAR**; those who died united with the Messiah will be the first to rise; ¹⁷ then we who are left still alive will be caught up with them in the clouds to meet the Lord in the air; and thus, we will always be with the Lord. ¹⁸ So encourage each other with these words.

Matthew 24



³¹ He will send out his angels **WITH A GREAT SHOFAR**; and they will gather together his chosen people from the four winds, from one end of heaven to the other.

Matthew 24



³⁰ “Then the sign of the Son of Man will appear in the sky, **all the tribes of the Land will mourn** [Gr: lament], and they will see the Son of Man coming on the clouds of heaven with tremendous power and glory.

³¹ He will send out his angels **WITH A GREAT SHOFAR**; and they will gather together his chosen people from the four winds, from one end of heaven to the other.

Tishrei 1 – So Many Things...



New Year's Day
Rosh HaShanah

The Day of Judgment
Yom HaDin

The Day of Shofar Blowing
Yom T'ruah

The Day of Remembrance
Yom HaZikhron

Zechariah 12



² “I will make Yerushalayim a cup that will stagger the surrounding peoples. Even Y’hudah will be caught up in the siege against Yerushalayim. ³ When that day comes, I will make Yerushalayim a heavy stone for all the peoples. All who try to lift it will hurt themselves, and all the earth’s nations will be massed against her.

Zechariah 12



9 “When that day comes, I will seek to destroy all nations attacking Yerushalayim; ¹⁰ and I will pour out on the house of David and on those living in Yerushalayim a spirit of grace and prayer; and **THEY WILL LOOK TO ME, WHOM THEY PIERCED.**” **THEY WILL MOURN FOR HIM AS ONE MOURNS FOR AN ONLY SON**; they will be in bitterness on his behalf like the bitterness for a firstborn son. ¹¹ When that day comes, **THERE WILL BE GREAT MOURNING IN YERUSHALAYIM**...

Tishrei 1 – So Many Things...



New Year's Day
Rosh HaShanah

The Day of Judgment
Yom HaDin

The Day of Shofar Blowing
Yom T'ruah

The Day of Remembrance
Yom HaZikhron

Luke 4:16–21



¹⁶ Now when he went to Natzaret, where he had been brought up, on *Shabbat* he went to the synagogue as usual. He stood up to read...

Luke 4:16–21



¹⁷ and he was given the scroll of the prophet Yesha'yahu. Unrolling the scroll, he found the place where it was written,

Luke 4:16–21



¹⁸ “The Spirit of *ADONAI* is upon me; therefore he has anointed me to announce Good News to the poor; he has sent me to proclaim freedom for the imprisoned and renewed sight for the blind, to release those who have been crushed,

Luke 4:16–21



¹⁹ to proclaim a year of the favor of *ADONAI*.”
²⁰ After closing the scroll and returning it to the *shammash*, he sat down; and the eyes of everyone in the synagogue were fixed on him.

Luke 4:16-21



²¹ He started to speak to them: “Today, as you heard it read, this passage of the *Tanakh* was fulfilled!”

Isaiah 61:1-2a



¹ The Spirit of Adonai Elohim is upon me, because Adonai has anointed me to announce good news to the poor. He has sent me to heal the brokenhearted; to proclaim freedom to the captives, to let out into light those bound in the dark;

^{2a} To proclaim the year of the favor of Adonai...”

Isaiah 61:2b-3



^{2a} “...AND THE DAY OF VENGEANCE OF OUR GOD, TO COMFORT ALL THAT MOURN,”

³ yes, PROVIDE FOR THOSE IN TZIYON WHO MOURN, giving them garlands instead of ashes, the oil of gladness instead of mourning, a cloak of praise instead of a heavy spirit, so that they will be called oaks of righteousness planted by *ADONAI*, in which he takes pride.

Isaiah 61:2b – 66:24



Themes

Deliverance and salvation of Israel

Vengeance upon the enemies of Israel, of God and of His saints

Judgment upon the nations and the disobedient

Praise from His saints

The new heavens and the new Earth revealed

Isaiah 62:1-4



FOR TZIYON'S SAKE I WILL NOT BE SILENT, FOR YERUSHALAYIM'S SAKE I WILL NOT REST, UNTIL HER VINDICATION SHINES OUT BRIGHTLY AND HER SALVATION LIKE A BLAZING TORCH. ² THE NATIONS WILL SEE YOUR VINDICATION and all kings your glory. Then you will be called by a new name which Adonai himself will pronounce. ³ You will be a glorious crown in the hand of Adonai, a royal diadem held by your God.

Isaiah 62:1-4



⁴ You will no longer be spoken of as 'Azuvah [Abandoned] or your land be spoken of as 'Sh'mamah [Desolate]; rather, you will be called Heftzi-Vah [My-Delight-Is-In-Her] and your land Be'ulah [Married]. For Adonai delights in you, and your land will be married...

Isaiah 63:2-4



² Why is your apparel red, your clothes like someone treading a winepress? ³ “I have trodden the winepress alone; from the peoples, not one was with me. So, I trod them in my anger, trampled them in my fury; so, their lifeblood spurted out on my clothing, and I have stained all my garments; ⁴ for **THE DAY OF VENGEANCE** that was in my heart, and my year of redemption have come.

Isa 65:12-15



I will fate you to the sword, and all of you will kneel to slaughter...and Adonai Elohim will slay you. But He will call His servants by another name.

Isa 66:22-24



“As they leave, they will look on the corpses of the people who rebelled against Me. For their worm will not die, and their fire will not be quenched, and they will be a horror to all flesh.”

Yeshua is Anointed To...

“The Spirit of Adonai Elohim is upon me,
because Adonai has anointed me...

1. “To proclaim the year of the favor of
Adonai

AND

2. “The day of vengeance of our God,
TO comfort all that mourn.”

Joshua 6:5



“And it shall come to pass when the ram’s horn makes a long blast, when you hear the sound of the shofar, the entire nation will shout a great shout, and the wall of the city shall fall in its place, and the people shall go up as one man against it.”

God's Plan of Redemption



ISAIAH 61
"THE YEAR OF THE LORD'S FAVOR"

SPRING FEASTS

Tarrying In Jerusalem
Until Power On High

COUNTING
THE OMER

PASSOVER
PESACH

FIRST
FRUITS
HAG
HABIKURIM

FEAST OF
WEEKS
SHAVUOT

UNLEAVENED
BREAD
HAG HAMATZOT

Death, Burial And
Resurrection of Messiah

The Ruach
HaKodesh
Coming to
Inhabit &
Empower
The Body of
Messiah

**THE GREAT
SUMMER
"HARVEST"**

ISAIAH 61

THE DAY OF THE LORD
THE DAY OF VENGEANCE

FALL FEASTS

DAYS OF
AWE

FEAST OF
TRUMPETS
YOM T'RUAH

TABERNACLES
SUKKOT

The
Second
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of
Messiah

DAY OF
ATONEMENT
YOM KIPPUR

God's Plan of Redemption



ISAIAH 61
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Death, Burial And
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THE GREAT
PERSECUTION

TIME OF
JACOB'S
TROUBLE

ISAIAH 61
"THE DAY OF VENGEANCE"
THE DAY OF THE LORD

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The
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DAY OF
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YOM KIPPUR

1ST DAY

3RD DAY

50TH DAY

1ST DAY

10TH DAY

15TH - 22ND

Day

T'Shuvah



The sounding of the shofar on Yom T'ruah is a wake-up blast -- a reminder that the time is near for Yom Kippur

It marks the beginning of the time of intense teshuvah (mourning, repentance, turning back to God)

Days of Awe



This period of T'Shuvah is called the 'Days of Awe' in Rabbinic Judaism and leads up to the holiest day of the Jewish calendar, Yom Kippur -- the "Day Of Atonement"

Yom Kippur marks the time where sin is purged from the nation



FALL FEASTS

**YOM
T'RUAH**

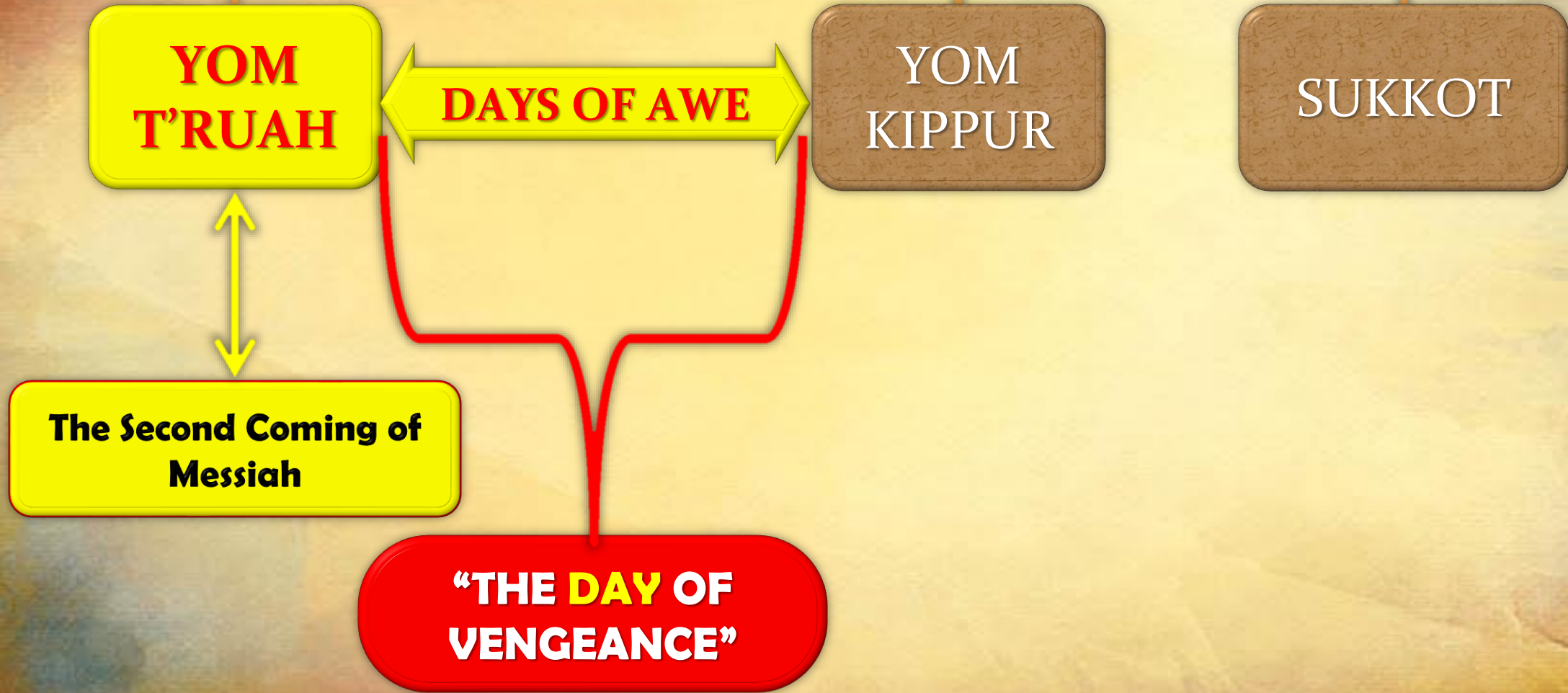
DAYS OF AWE

**YOM
KIPPUR**

SUKKOT

**The Second Coming of
Messiah**

**"THE DAY OF
VENGEANCE"**



Revelation 19



11 Next I saw heaven opened, and there before me was a white horse. Sitting on it was the one called Faithful and True, **AND IT IS IN**

RIGHTEOUSNESS THAT HE PASSES JUDGMENT
AND GOES TO BATTLE.

12 His eyes were like a fiery flame, and on his head were many royal crowns. And he had a name written which no one knew but himself.

Revelation 19:11-16



3 He was wearing a robe that had been soaked in blood, and the name by which he is called is, “THE WORD OF GOD.” 14 The armies of heaven, clothed in fine linen, white and pure, were following him on white horses. 15 And out of his mouth comes a sharp sword **with which to strike down nations** —

Revelation 19:11-16



“He will rule them with a staff of iron.” It is he who treads the winepress from which flows the wine of the furious rage of Adonai, God of heaven’s armies.
16 And on his robe and on his thigh, he has a name written:

KING OF KINGS
AND
LORD OF LORDS.

~Yom T'ruah~
Day of Redemption
Day of Judgment



God's Appointed Times



SPRING FEASTS

FALL FEASTS

COUNTING
THE OMER

PASSOVER
PESACH

FIRST
FRUITS
HAG
HABIKURIM

FEAST OF
WEEKS
SHAVUOT

UNLEAVENED
BREAD
HAG HAMATZOT

YAMIM NOR'AIM
DAYS OF AWE

FEAST OF
TRUMPETS
YOM T'RUAH
(Rosh Hashanah)

TABERNACLES
SUKKOT

DAY OF
ATONEMENT
YOM KIPPUR

1ST DAY

3RD DAY

50TH DAY

1ST DAY

10TH DAY

15TH – 21ST Day

Yomim Nora'im

YOM ADONAI

Days of Awe



Elul

Tishri

29

1

2

3

4

5

6

7

8

9

10



Yom T'ruah
[Rosh HaShanna]

Yom Kippur



סֵפֶר הַחַיִּים - The Book of Life

סֵפֶר הַמָּוֶת - The Book of Death

Sound The Shofars!!!

בַּחֲצֳצֳרוֹת, וְקוֹל שׁוֹפָר הָרִיעוּ, לִפְנֵי הַמֶּלֶךְ יְהוָה

With trumpets and the sound of
the shofar, shout for joy before
the King, Adonai!

- Psalm 98:6 -

Blow the trumpet in Zion, and sound an alarm
in My holy mountain! Let all the inhabitants of
the land tremble; for the day of the Lord is
coming, for it is at hand.

Joel 2:1

...himself
come down from heaven
with a SHOUT
with the voice of an archangel,
and with the sound of the
TRUMPET of God...

- 1 Thessalonians 4:16

The Day of The Lord



May the sound of the Shofar be a sweet sound to You Lord, as we prepare our hearts for this appointed time.

And may the sound of the Shofar remind us that You are King of all, from eternity past to eternity future.

May the sound of the Shofar awaken us to the appointed seasons, and the call to spiritual warfare.

And may the sound of the Shofar shatter our complacency and make us conscious of the corruption within us that still remains to be conquered.

The Day of The Lord



May the sound of the Shofar awaken us always to the enormity of our sin, and to the vastness of Your mercy, to those who have turned from sin and surrendered to you.

And may the sound of the Shofar break the bonds of enslavement to evil impulses and cause us to always seek You for revival.

The Day of The Lord



May the sound of the Shofar cause us to turn to You Lord and come before You in repentance.

And may the sound of the Shofar cause us to say, “All that the Lord has spoken, that we will do.”

May the sound of the Shofar cause us to renew our loyalty to You, the one true God, and Yeshua Your Son.

And may the sound of the Shofar strengthen our determinations to defy every false god, through the power of Your Spirit.

The Day of The Lord



May the sound of the Shofar release the captives in jubilee and proclaim liberty to those who would be set free.

And may the sound of the Shofar release gladness over our offerings, and be a memorial to You Lord, a way in which you are remembered.

She-He-Che-Ya-Nu

בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵנוּ, מֶלֶךְ הָעוֹלָם, שֶׁהַחַיֵּנוּ וְקִיַּמְנוּ וְהִגִּיעֵנוּ לְזֶמֶן
הַזֶּה.

Ba-ruch a-ta A-do-Nai e-lo-hei-nu me-lech ha-o-lam, she-he-che-ya-nu ve-ki-ye-ma-nu ve-hi-gi-a-nu laz-man ha-zeh.

Blessed are You, Adonai our God, Ruler of the universe, who has kept us alive, sustained us, and enabled us to reach this moment.

Sound The Shofars!!!



Blessed are You O Lord our God, King of the universe, You have sanctified us by Your Word and commanded us to hear the Shofar call. Amen.

Sound The Shofars!!!



T'KEAH – Single Blast

The King's Coronation

SH'VARIM – Three Short Blasts

A Call to Repentance

T'RUAH – Ten Staccato Blasts

A Call to Awaken our Soul to God's Presence

T'KEAH G'DOLAH – A Long Final Blast

Prepare...The King is Coming

Sound The Shofars!!!



T'kee-ah Sh'va-reem T'ruah Tkee-ah
T'kee-ah Sh'va-reem T'ruah Tkee-ah
T'kee-ah Sh'va-reem T'ruah Tkee-ah

T'kee-ah Sh'va-reem T'kee-ah
T'kee-ah Sh'va-reem T'kee-ah
T'kee-ah Sh'va-reem T'kee-ah
T'kee-ah T'ruah T'kee-ah
T'kee-ah T'ruah T'kee-ah
T'kee-ah T'ruah

T'kee-ah G'dolah

Sound The Shofars!!!



Blessed are You O Lord our God, King of the universe, Who has given us the way of salvation in Messiah Yeshua, Amen.

He is Lord, He is Lord, Yeshua HaMasheach, He is Lord. Every knee shall bow, every tongue confess, that Yeshua HaMasheach, He is Lord.

T'kee-ah

Sh'va-reem

Sound The Shofars!!!



Blessed are You O Lord our God, King of the Universe, Who at the time of Your choosing will dispatch Yeshua HaMasheach to return to gather His elect in the fullness of redemption, with the shout of the Archangel and with the sound of the Shofar

T'kee-ah G'dolah
HALLELUYAH!!!!!!!

G'mar Hatima Tova

May you be inscribed in the Book of Life

