

The Blessing of Obedience

The Unveiling of Yeshua The Messiah
Session VIII

apocalypse

Therefore keep watch,
because you do not know
on what day your Lord will come.

Building a Foundation to the Book of Revelation
Daniel & The 70 Weeks
Part 2



We Wait On You, Adonai All The Days Of Our Lives

Psalm 25 – A Psalm of David

(4) Show us **Your** ways, Adonai; teach us **Your** paths.

(5) Lead us in **Your** truth and teach us, for **You** are the God of our salvation; on **You** we wait all the day.

Focus of ALL Last Days Scripture



- Over and over, God points us **TO THE LAND OF ISRAEL** as the focal point of the last days and of redemptive prophecy
- Over and over, God associates the last days with the severe persecution and final restoration of **NATIONAL ISRAEL**
- Over and over, God gives us glimpses of the last days scenario, but **ALWAYS** with THE FOCUS on His covenant people – **THE JEWS**, and His holy city – **JERUSALEM**



Focus of Last Days Scripture

The interpretation of ANY prophecy cannot be fully and accurately understood without **FIRST** recognizing the scriptural patterns and history of God's relationship with the Jewish people

Book of The Revelation:

“Must Have” Foundations

Understand the prophecies

...in the Book of Daniel

...in the Book of Ezekiel

...in the Book of Jeremiah

...in the Book of Zechariah





Daniel 9

“The 70 Weeks”

Daniel, His People & His Holy City



Matthew 24 – The Olivet Discourse



¹⁵ “So when you see the abomination that causes devastation **SPOKEN ABOUT THROUGH THE PROPHET DANI’EL** standing in the Holy Place” (let the reader understand the allusion), ¹⁶ “that will be the time for those in Y’hudah to escape to the hills. ¹⁷ If someone is on the roof, he must not go down to gather his belongings from his house; ¹⁸ if someone is in the field, he must not turn back to get his coat. ¹⁹ What a terrible time it will be for pregnant women and nursing mothers! ²⁰ Pray that you will not have to escape in winter or on Shabbat.

²¹ **For there will be trouble then worse than there has ever been from the beginning of the world until now, and there will be nothing like it again! ²² Indeed, if the length of this time had not been limited, no one would survive; but for the sake of those who have been chosen, its length will be limited.**



Breaking Down the Prophecy

Daniel 9:24-27

Verse 24: 70 “weeks” – The scope of the entire prophecy

Verse 25: The first 69 “weeks”

Verse 26: The interval between the 69th “week” and the 70th “week”

Verse 27: The 70th “week”

Daniel 9:24-27



²⁴ “Seventy weeks are decreed concerning **YOUR PEOPLE** and **YOUR HOLY CITY**, to put an end to transgression to bring sin to an end, to atone for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Holy of Holies.

Daniel 9:24-27



²⁵ So know and understand: From the issuing of the decree to **restore and to build Jerusalem** until the time *Mashiach*, the Prince, there shall be seven weeks and 62 weeks. **It will be rebuilt, with plaza and moat**, but it will be in times of distress.

Daniel 9:24-27



²⁶ Then **after** the 62 weeks *Mashiach* will be **cut off** and have nothing. Then the people of a prince who is to come will **destroy the city and the sanctuary**. But his end will come like a flood. Until the end of the war that is decreed there will be destruction.

Daniel 9:24-27



²⁷ Then he will **make a firm covenant** with many for one week, but in the middle of the week he will put an end to sacrifice and offering. And on a wing of abominations will come one who destroys, **until the decreed annihilation is poured out on the one who destroys.**”

Verse 24



The scope of the entire prophecy

“**Seventy WEEKS are decreed...**”

Weeks – שבועה

Shavua – “sevens”

1 “WEEK” is a period of time = 7 years

Decreed – חתך

Chatak – “separated, set aside”

...for **your people** and **your holy city**

Daniel’s people = the Jewish people

Daniel’s holy city = Jerusalem

Verse 24 – The Six Events



1. To put an **end** to **transgression**...

כלא – kâlâ'

to *hold* back; finish, forbid, keep (back), refrain, restrain, retain, shut up, be stayed, withhold.

פשע – pesha'

national, moral or religious revolt: rebellion, sin, transgression, trespass



Verse 24: The Six Events

2. To bring **sin** to an **end**

חטאת – chaṭṭâ't

offence (sometimes habitual *sinfulness*) and its penalty; punishment (of sin), purifying (-fication for sin)

חתם – châtam

to *close* up; especially to *seal*: make an end, mark, seal (up)



Verse 24: The Six Events

3. To **atone** for **iniquity**

כפר – kâfar

to *cover*; figuratively to *expiate*, purge (away), put off

עוון – ‘âvôn

perversity, that is, (moral) evil, sin.



Verse 24: The Six Events

4. To bring in **everlasting righteousness**

עולם – ôlâm

the vanishing point; generally, time out of mind (past or future), that is, (practically) eternity; always: continuance, eternal, perpetual, at any time, without end

צדק – tsedeq

the right (natural, moral or legal); equity, justice, righteousness

Verse 24: The Six Events



5. To **seal** up **vision** and **prophecy**

חתם – châtam

to *close* up; especially to *seal*: make an end, mark, seal (up)

חזון – châzôn

a dream, revelation, or oracle: - vision.

נביא – nâvîy'

a prophet, prophecy

Verse 24: The Six Events



6. And to **anoint** the **Holy of Holies**

משח – mâshach

A primitive root; to rub with oil, that is, to anoint; by implication to consecrate

קדש – kôdesh

A sacred place or thing: consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.



Verse 25: The first 69 “weeks”

²⁵ So know and understand: **From the issuing of the decree to restore and to build Jerusalem...**

- Jerusalem had been destroyed by the Babylonians and the temple was in ruins
- At the time Daniel received this prophecy, the Jews had been in Babylon about 50 years



The Persian Rule

In 538, Cyrus the Great of Persia conquered Babylon and began his attempt to dominate the world – but in a much more beneficent way than the Babylonian Kings

- Shortly thereafter, Cyrus issued a proclamation granting the people of Judah religious freedom
- Although many Judeans stayed within the central Persian empire, tens of thousands began returning to Judah and started to rebuild their lives
- By the 400's BCE, led by Ezra and Nehemiah, Judah was again predominantly a Jewish region



Four Different Royal Decrees

1. The first was Cyrus' decree in 538 BCE

2 Chron. 36:22-23; Ezra 1:1-4; 5:13

2. The second was the decree of Darius I in 520 BCE

Ezra 6:1, 6-12

3. The third was the first decree of Artaxerxes II Longimanus in 457 BCE

Ezra 7:11-26

4. The fourth decree was also by Artaxerxes II Longimanus, issued on March 14, 445 BCE

Nehemiah 2:1-8



March 14, 445 BCE

“...It will be rebuilt, with plaza and moat, but it will be in times of distress.”

It took almost 100 years, long after Daniel died, before a decree was given for Jerusalem to be rebuilt in its entirety

Artaxerxes Longimanus gave a decree and the command allowing the Jews to FULLY restore and rebuild Jerusalem and the temple



Verse 25: The first 69 “weeks”

...until the time *Mashiach*, the Prince, there shall be seven weeks and 62 weeks.

7 “sevens” + 62 “sevens” = 69 “sevens”

7 years per “week” x 69 “weeks” = 483 years

483 years x 360 days per Jewish year = 173,880 days
including leap years

March 14, 445 B.C. + 173,880 days =

APRIL 6, 32 AD

Luke 19:37-44



Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen, saying: " 'BLESSED IS THE KING WHO COMES IN THE NAME OF THE LORD!' Peace in heaven and glory in the highest!"

And some of the Pharisees called to Him from the crowd, "Teacher, rebuke Your disciples." But He answered and said to them, "I tell you that if these should keep silent, the stones would immediately cry out."

April 6, 32
A.D.



Luke 19:37-44



Now as He drew near, He saw THE CITY and wept over it,

saying, "If **you** had known, even **you**, especially in this **your** day, the things that make for **your** peace! But now they are hidden from **your** eyes.

For days will come upon **you** when your enemies will build an embankment around **you**, surround **you** and close **you** in on every side, and level **you**, and your children within **you**, to the ground; and they will not leave in **you** one stone upon another, because **you** did not know **the time of your visitation.**"

Verse 26:



The interval between the 69th “week” and the 70th “week”

“And **AFTER** the **sixty-two weeks**

Messiah shall be *cut off*, but not for Himself...”

Cut Off כרת

Carat – destroyed, executed or consumed

Verse 26:



The interval between the 69th “week” and the 70th “week”

“...and **the people of the prince who is to come shall destroy the city and the sanctuary**. The end of it shall be with a flood, And till the end of the war desolations are determined.”

70 A.D. – Prince Titus Vespasian and the regional Roman-Syrian legion destroyed the temple, killed untold numbers Jews and laid waste to Jerusalem.



Verse 27: The 70th “week”

“**Then he** shall confirm a covenant with many for one week; But in the middle of the week, He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, even until the consummation, which is determined, is poured out on the desolate.”



Verse 27: The 70th “week”

Actual Hebrew translation:

והגביר ברית לרבים שבוע אחד וחצי
השבוע ישבית זבח ומנחה ועל כנף
שקוצים משמם ועד-כלה ונחרצה תתך
על-שמם:



Verse 27: The 70th “week” [CJB]

“He will make a strong covenant with leaders for one week [seven]. For half of the week he will put a stop to the sacrifice and the grain offering. On the wing of detestable things, the desolator will come and continue until the already decreed destruction is poured out on the desolator.”



Verse 27: The 70th “week”

“And the strong covenant to the many for one ‘seven;’ and half the ‘seven’ the slaughter and the tribute will rest (shabbat), and **ON THE**

WING OF IDOLATRY (abomination) SHALL COME DESOLATION and continue until the **CONSUMATION** decreed is **poured out upon the DESOLATOR**”



Verse 24 – The Final Of The 6 Goals

And to **anoint** the **Holy of Holies**

משח – mâshach

A primitive root; to rub with oil, that is, to anoint; by implication to consecrate

קדש – qôdesh

A sacred place or thing: consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.



The Temple Mount

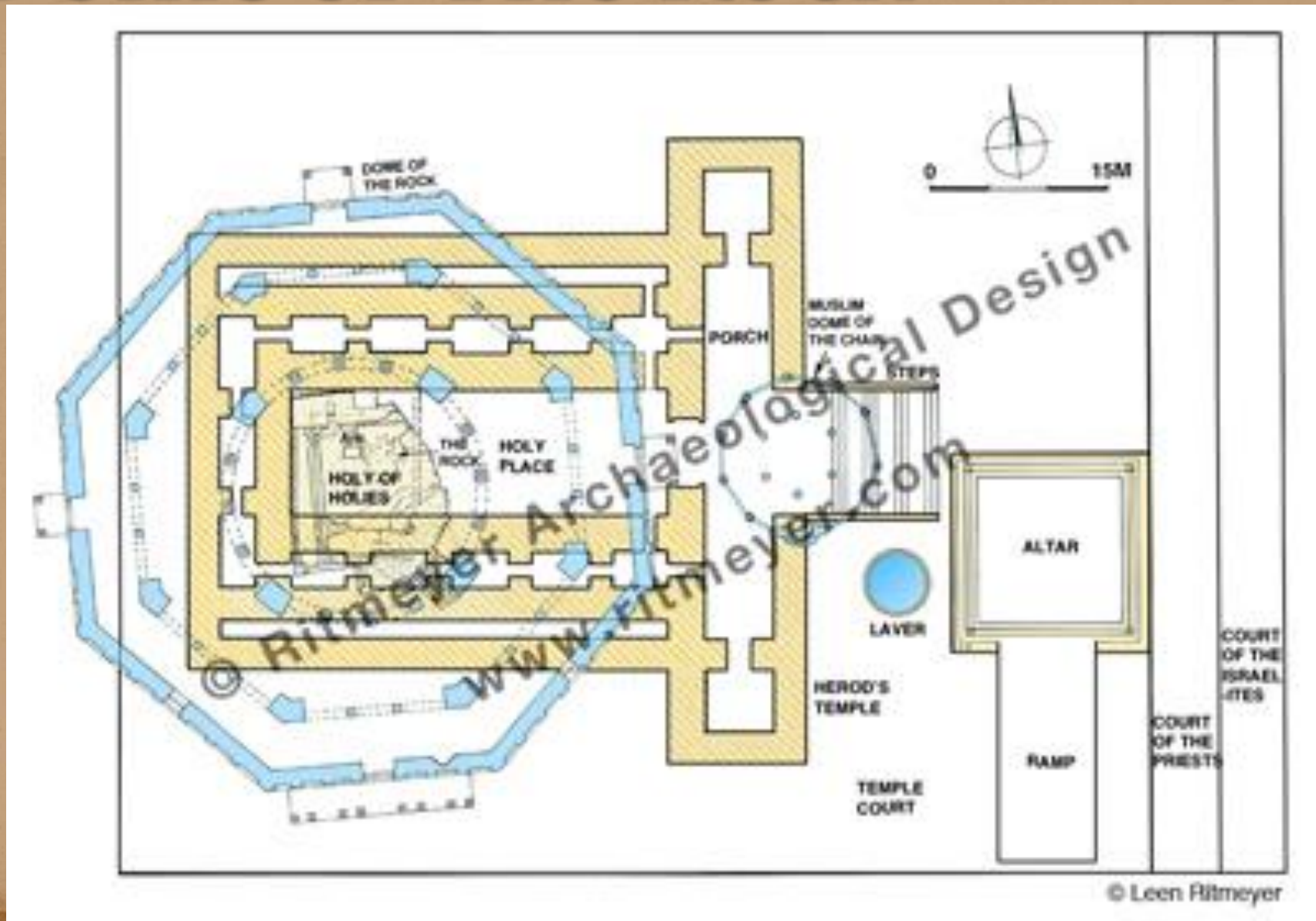


Southwest portion of the Noble Sanctuary (former Temple Mount)

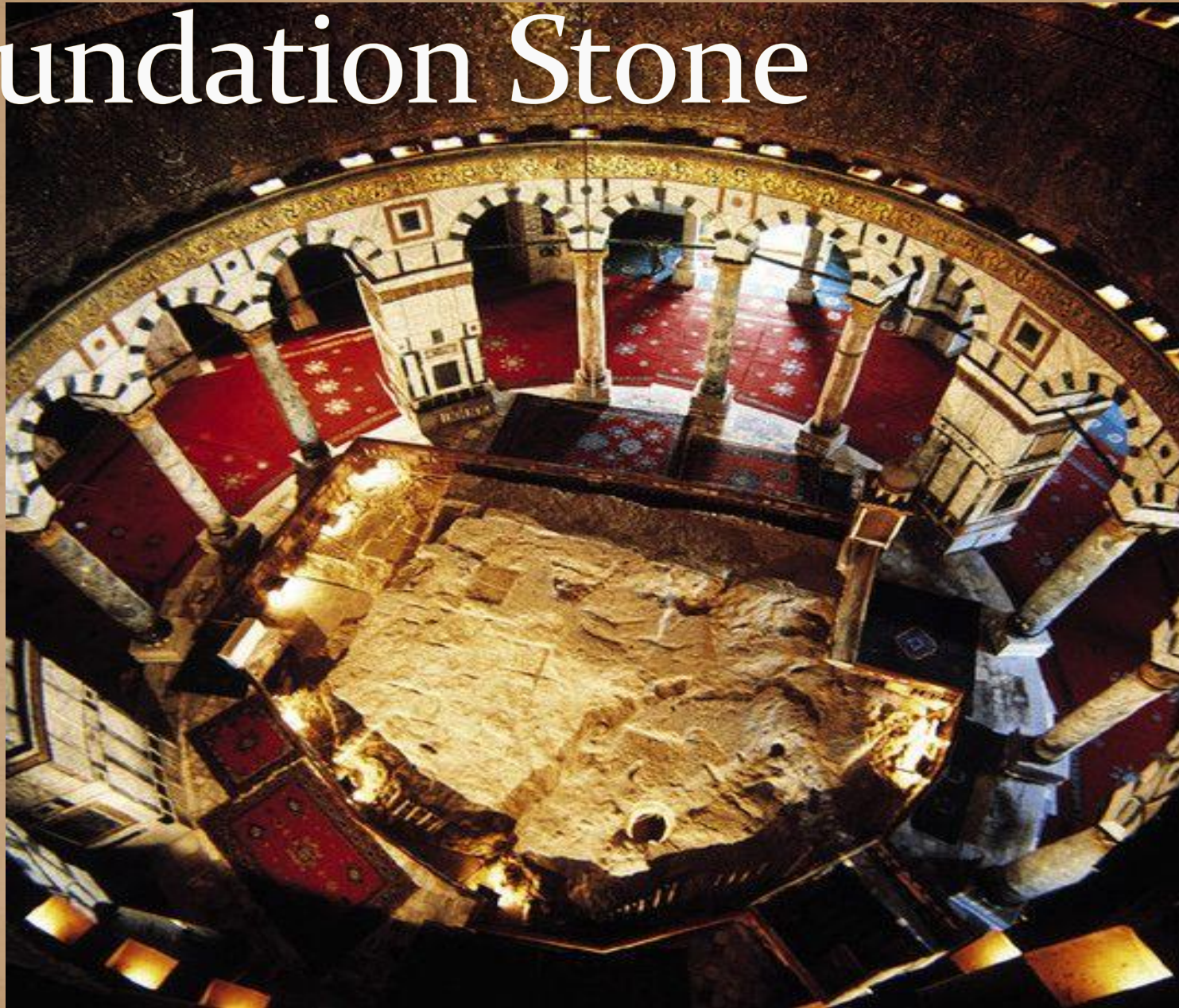
Adapted from a photograph by Garo Nalbandian (info@garo-jerusalem.com)



The Dome of The Rock



The Foundation Stone



The Holiest Site in Judaism



“As the navel is set in the center of the human body,
so is the land of Israel the navel of the world...
situated in the center of the world,
and Jerusalem in the center of the land of Israel,
and the sanctuary in the center of Jerusalem,
and the holy place in the center of the sanctuary,
and the ark in the center of the holy place,
and the Foundation Stone before the holy place,
because from it the world was founded.”

Dome of The Rock



Inscription



S In the name of Allah, the Merciful the Compassionate. There is no god but Allah. He is One. He has no associate. Unto Him belongeth sovereignty and unto Him belongeth praise. He quickeneth and He giveth death; and He has Power over all things. Muḥammad is the servant of Allah and His Messenger.

SE Lo! Allah and His angels shower blessings on the Prophet. O ye who believe! Ask blessings on him and salute him with a worthy salutation. The blessing of Allah be on him and peace be on him, and may Allah have mercy. O People of the Book! Do not exaggerate in your religion

E nor utter aught concerning Allah save the truth. The Messiah, Jesus son of Mary, was only a Messenger of God, and His Word which He conveyed unto Mary, and a spirit from Him. So believe in Allah and His messengers, and say not 'Three' - Cease! (it is)

NE better for you! - Allah is only One God. **Far be it removed from His transcendent majesty that He should have a son.** His is all that is in the heavens and all that is in the earth. And Allah is sufficient as Defender. The Messiah will never scorn to be a

N servant unto Allah, nor will the favoured angels. Whoso scorneth His service and is proud, all such will He assemble unto Him. Oh Allah, bless Your Messenger and Your servant Jesus

NW son of Mary. Peace be on him the day he was born, and the day he dies, and the day he shall be raised alive! Such was Jesus, son of Mary, (this is) a statement of the truth concerning which they doubt. It befitteth not (the Majesty of) Allah that He should take unto Himself a son. Glory be to Him!

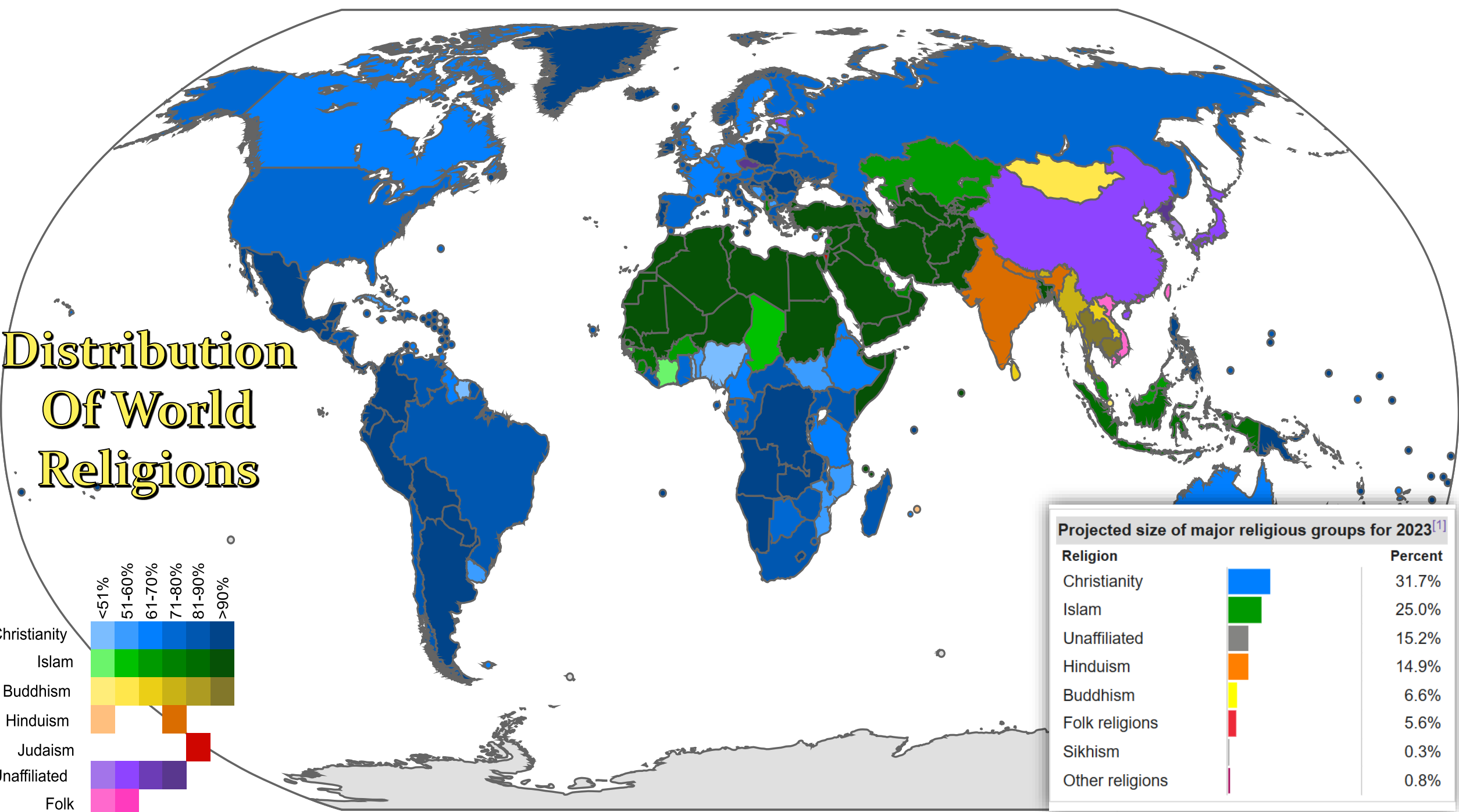
W When He decreeth a thing, He saith unto it only: Be! and it is. Lo! Allah is my Lord and your Lord. So serve Him. That is the right path. Allah (Himself) is witness that there is no Allah save Him. And the angels and the men of learning (too are witness). Maintaining His creation in justice, there is no Allah save Him,

SW the Almighty, the Wise. Lo! religion with Allah (is) Islam. Those who (formerly) received the Book differed only after knowledge came unto them, through transgression among themselves. Whoso disbelieveth the revelations of Allah (will find that) Lo! Allah is swift at reckoning!



ISLAM

Distribution Of World Religions



Projected size of major religious groups for 2023^[1]

Religion	Percent
Christianity	31.7%
Islam	25.0%
Unaffiliated	15.2%
Hinduism	14.9%
Buddhism	6.6%
Folk religions	5.6%
Sikhism	0.3%
Other religions	0.8%

Religion	<51%	51-60%	61-70%	71-80%	81-90%	>90%
Christianity	Light Blue	Blue	Dark Blue	Very Dark Blue	Black	Black
Islam	Light Green	Green	Dark Green	Very Dark Green	Black	Black
Buddhism	Light Yellow	Yellow	Dark Yellow	Black	Black	Black
Hinduism	Light Orange	Orange	Dark Orange	Black	Black	Black
Judaism	Light Purple	Purple	Dark Purple	Black	Black	Black
Unaffiliated	Light Purple	Purple	Dark Purple	Black	Black	Black
Folk	Pink	Pink	Black	Black	Black	Black



Summary of Daniel's Messianic Vision

- Seventy “7’s” (490 Jewish years) are separated out of time regarding the Jews and Jerusalem for everything pertaining to the spiritual redemption of the Jewish people to occur
- The first Sixty-Nine “7’s” (173,880 days) will occur between the proclamation to rebuild the entire city of Jerusalem and the coming of Messiah



Summary of Daniel's Messianic Vision

After the 69 “7’s” three events will occur

1. The Messiah will be “cut off”
2. Jerusalem will be destroyed by “the Prince who is to come”
3. Some time interval, the final “7” will occur

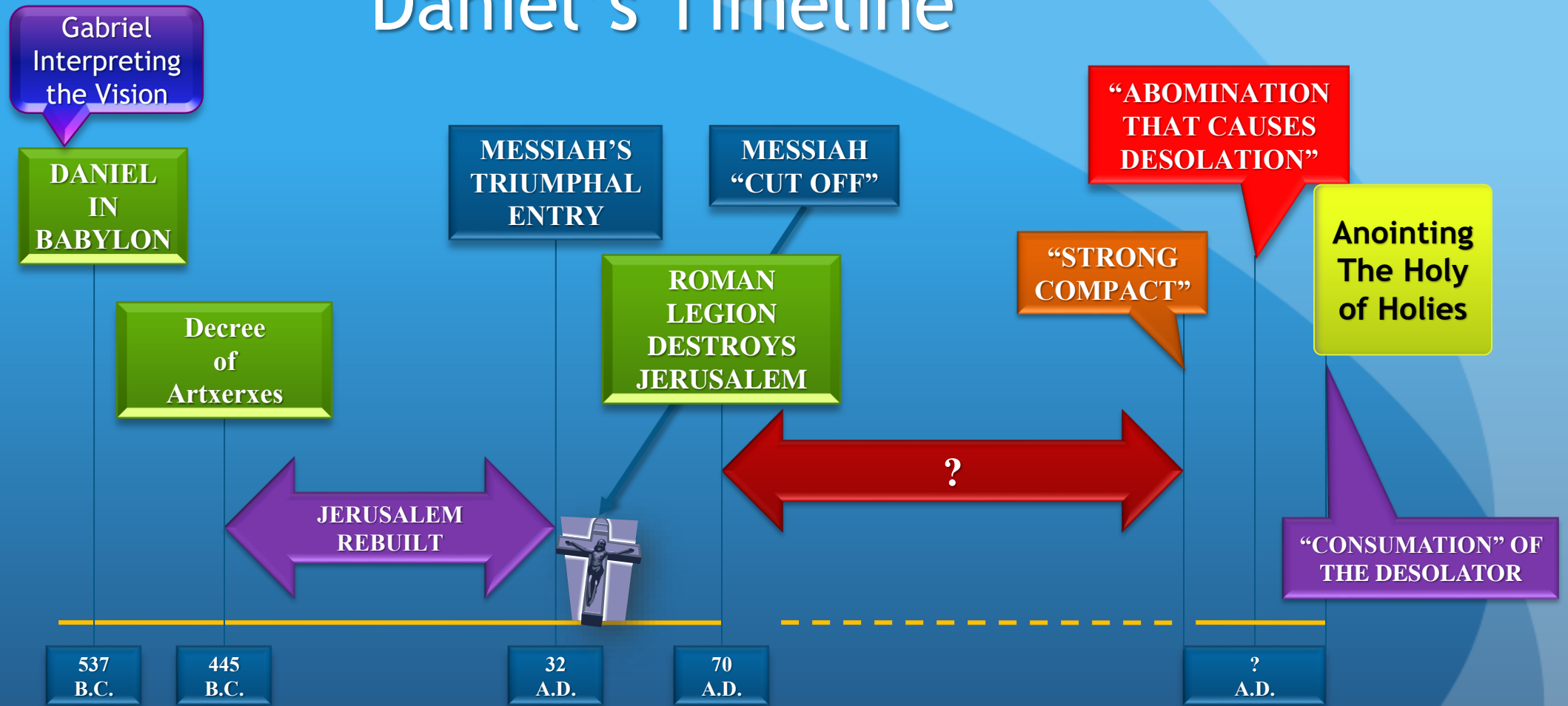


Summary of Daniel's Messianic Vision

Three events will mark the final "7"

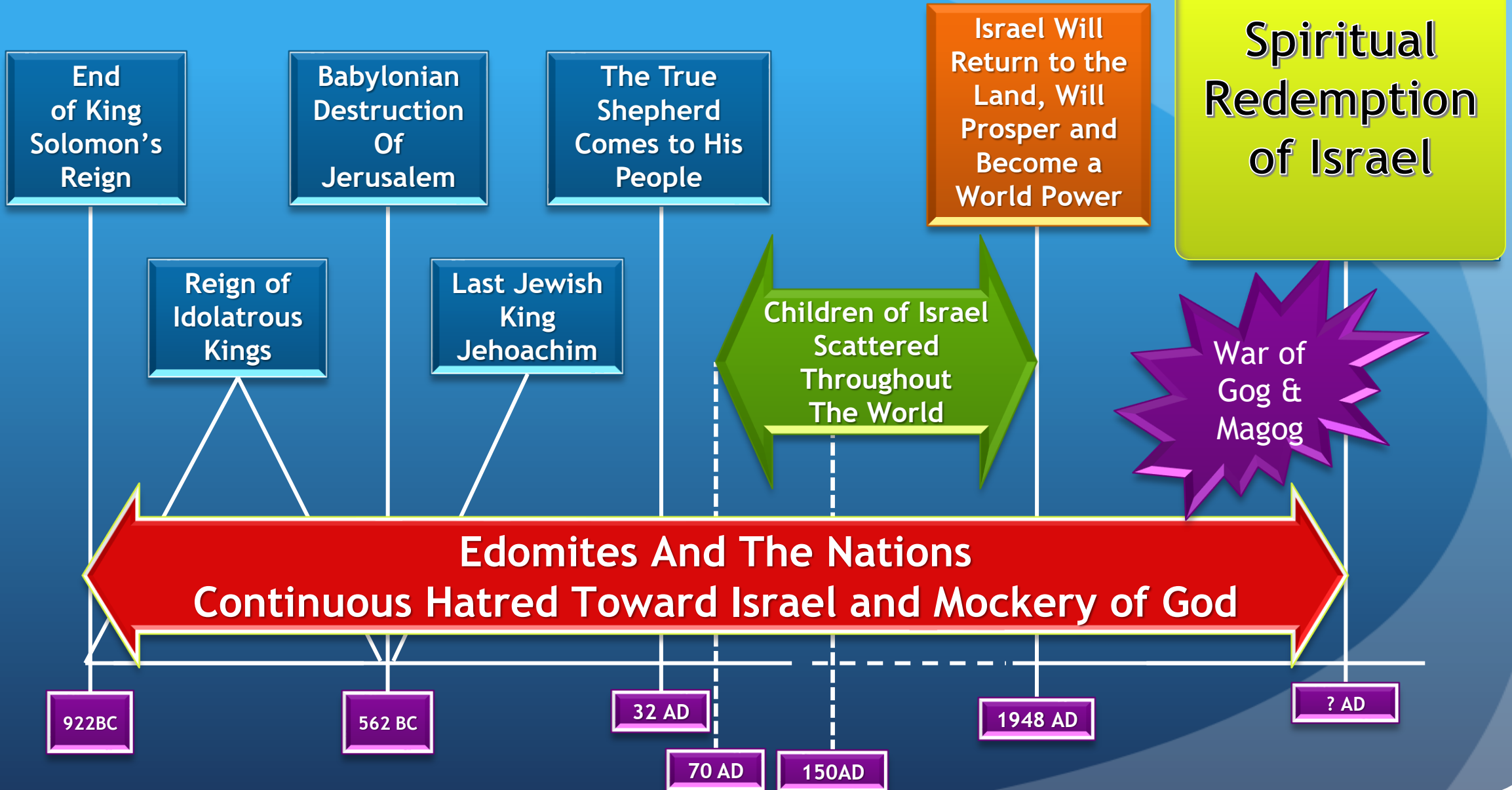
1. A covenant or treaty will predate the final "7"
2. During the middle of the final "7," that treaty will be aborted
3. On the wing of idolatry (abomination), desolation will commence until the desolator is fully consumed

Daniel's Timeline



The Spiritual Redemption of Israel

Ezekiel's Timeline





Confluence of Scripture

- Daniel 2: Nebuchadnezzar's Dream
 - The stone cut out without hands destroys the image at the feet of IRON & CLAY and sets up the eternal kingdom
- Ezekiel 35-36: Edom/Mt. Seir
 - Destroyed by Adonai for their ancient hatred against the people and land of Israel
- Ezekiel 38-39: The God/Magog alliance
 - Destroyed as they make a final attempt to annihilate the people and land of Israel leading to the final redemption of Israel
- Daniel 9: The final week of the "70"
 - A treaty will be broken, desolation will come to Jerusalem, until the "desolator" is consumed and the Holy of Holies is anointed